



**Massachusetts Housing Partnership**  
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***Massachusetts Housing Partnership***

Alicia S. Modestino, Chair

September 17, 2026

*Posted via website*

**PUBLIC NOTICE**

Under the provisions of M.G.L. Chapter 30A, §20, notice is hereby filed with the Commonwealth of Massachusetts, Office of the Secretary of State, of a meeting of the Executive Committee of the Massachusetts Housing Partnership Fund Board. The meeting will take place at 2:00 PM EDT on Tuesday, September 22, 2026 via video/conference call.

In accordance with Massachusetts law, interested members of the public may have access to the proceedings from a computer, tablet or smart phone. Please contact MHP via [info@mhp.net](mailto:info@mhp.net) by no later than September 22, 2026, at 12:00 PM EDT to request dial-in or teleconferencing information for this meeting.

The topics for discussion at this meeting will be:

**AGENDA**

**Loan Proposals**

213 Main Street, Malden (VOTE)  
Carlson Crossing East, Framingham (VOTE)  
New North – 4%, Boston (VOTE)  
New North – 9%, Boston (VOTE)

To request reasonable accommodation and/or language services for this meeting, please contact MHP at [info@mhp.net](mailto:info@mhp.net) no later than September 22, 2026, at 9:00 AM EDT.